

Clare County 4-H Council Agenda
Wednesday, December 7, 2022, Pere Marquette Library

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes:

Approval of Past Month's Treasurer's Report:

Additions to Agenda:

MSU Extension Report:

Fair Report:

Public Comment:

Committee Reports:

*Youth Leadership Council

*Properties

*Gardening

*Awards

*Banquet

*Ambassadors

*Budget - Erika, Melissa & Miranda zoom

*Milk Booth

*Fundraisers

Unfinished Business:

A. Fall Awards Banquet - what went good, where to improve

B. Spring Craft Fair

C. Committee sign-up

D. Winter Blast

New Business:

A. End of year report / taxes

B. St. Patty's Day Parade

Other:

Adjournment: ** Next meeting – Wednesday, January 25 – 6 pm **